

# LANCASTER COUNTY

COUNTY-CITY BUILDING Telephone: (402) 441-7410  
LINCOLN, NEBRASKA 68508 FAX : (402) 441-6513  
*BOARD OF COMMISSIONERS*

## ADDENDUM #1

Issue Date: 07/01/03

### SPECIFICATION NO. 03-184

FOR

### ARCHIVAL RECORD STORAGE SHELVING

Addenda (or addendum if singular) are written instruments issued by the County prior to the date for receipt of offers which will modify or interpret the specification document by addition, deletion, clarification or correction. Please acknowledge receipt of this addendum in the space provided on your bidding document.

Be advised of the following changes to the County's specification and bidding documents:

1. ADDED: Please find attached a drawing of the space and placement of the shelving for your reference.
2. SITE VISIT: Due to the complexity of the floor plan a site visit has been set for this project at the date and time listed below. All interested bidders are strongly encouraged to attend. Conditions at the site will be discussed and interested firms can confirm measurements, etc.

**Tuesday, July 8<sup>th</sup>, 2003**

**10:00 a.m. Central DL time**

**Records and Information Management Department/Warehouse**

**"K" Street Complex, 440 South 8<sup>th</sup> Street**

**NE Wing, take elevator to 1 North**

All other terms, conditions and requirements of the request remain the same as originally indicated in the document or as modified on previous addenda.

Kathy A. Smith  
Assistant Purchasing Agent

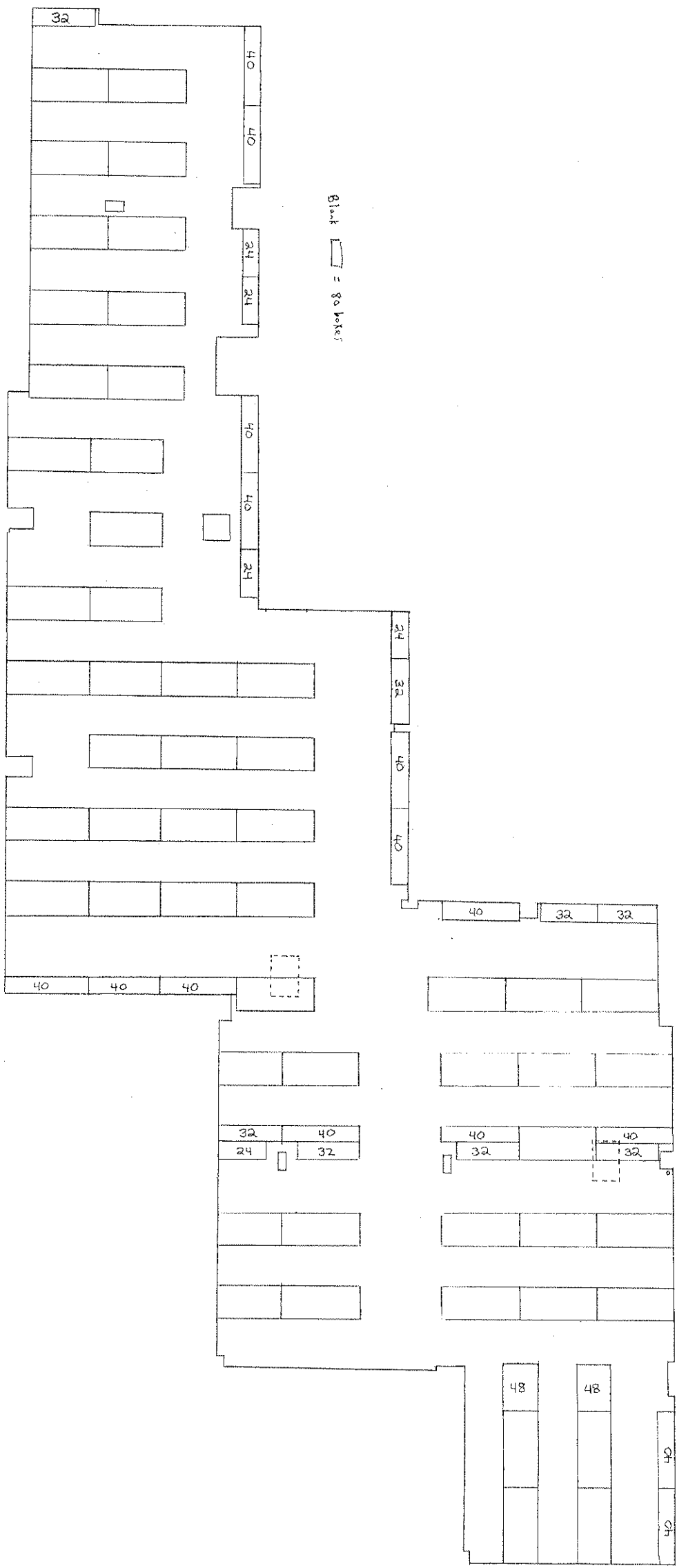
---

COMMISSIONERS

---

DEB SCHORR \* LARRY HUDKINS \* RAY STEVENS \* BERNIE HEIER \* BOB WORKMAN

KERRY EAGAN, Chief Administrative Officer



Numbers shown reflect  
the # of boxes to capacity  
for each shelving unit.  
All blank units will store  
80 boxes.

7-1-03